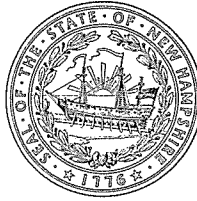


THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

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1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

December 15, 2009

Kevin M. Shea  
Vice President  
Government Relations-NH  
FairPoint Communications, Inc.  
900 Elm Street, Suite 1922  
Manchester, NH 03101

Re: DT 09-262, FairPoint Communications, Inc.  
Special Contract for Service with The Orthopedic Center

Dear Mr. Shea:

This letter serves as an acknowledgement of FairPoint Communications, Inc.'s Filing of its Special Contract between FairPoint Communications, Inc. and The Orthopedic Center, received December 11, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/jc

KEVIN M SHEA  
FAIRPOINT COMMUNICATIONS INC  
900 ELM STREET  
19TH FLOOR  
MANCHESTER NH 03101

Docket #: 09-262      Printed: December 15, 2009

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**  
**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429